



## **Six Accessibility Enhancement Projects**

Bond Oversight Committee Meeting  
November 6, 2025

# Background

- October 10, 2017: Board approved the Self-Evaluation and Transition Plan (Transition Plan) under the Americans with Disabilities Act (ADA) to further Los Angeles Unified efforts to comply with ADA Title II program accessibility requirements
- Under the Transition Plan each school is assigned to one of three levels of accessibility, and schools requiring accessibility improvements are prioritized for project development
- Accessibility level assignments and project prioritization is based on an assessment of more than two dozen criteria including:
  - School programs
  - Matriculation options
  - Feeder Pattern
  - Geographic location
  - Known (or anticipated/matriculating) population of students with disabilities or parents/guardians with disabilities
  - Type of instructional model
  - Public input

# Background (*Continued*)

- Levels of Accessibility
  - Category One: Schools with highest level access
    - Generally, in accordance with applicable physical accessibility standards
    - 1A: “full accessibility” schools -- built to new construction standards
    - 1B: “high accessibility” schools -- altered with some limited exceptions
  - Category Two: “Program-Accessible” schools
    - Core spaces and features will be accessible
    - Program accessibility will be provided to all programs and activities at the school
  - Category Three: “Core Access” schools
    - A basic level of access will be provided for core buildings and certain common spaces
- Accessibility enhancement projects are developed only for those schools that do not yet meet their assigned category/level of accessibility and thus require facilities improvements

# Project Location Map

Calahan ES  
BD 3, Region North

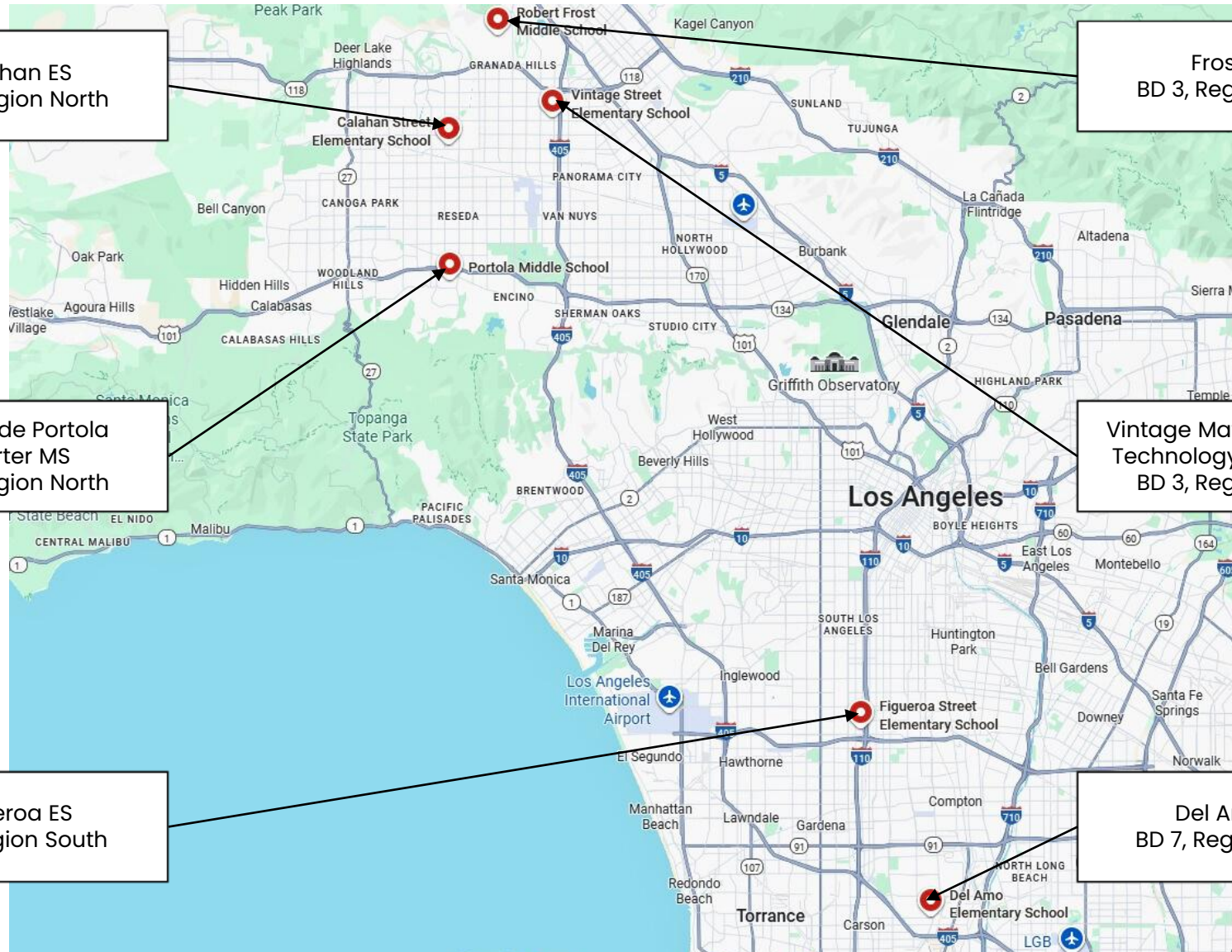
Frost MS  
BD 3, Region North

Gaspar de Portola  
Charter MS  
BD 4, Region North

Vintage Math /Science/  
Technology Magnet ES  
BD 3, Region North

Figueroa ES  
BD 1, Region South

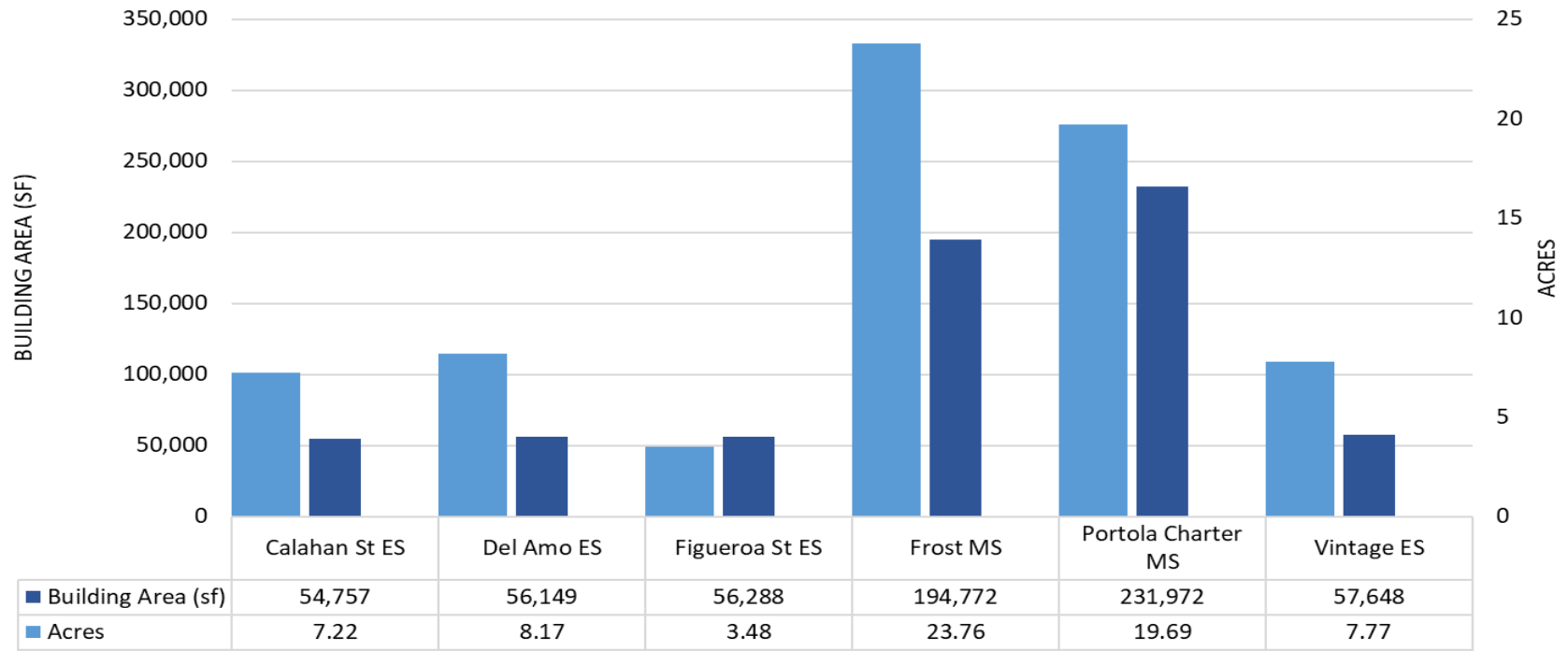
Del Amo ES  
BD 7, Region South



# Category Overview

| School                                     | Project Budget      | Category |
|--------------------------------------------|---------------------|----------|
| Calahan ES                                 | \$6,220,174         | 2        |
| Del Amo ES                                 | \$7,225,176         | 2        |
| Figueroa ES                                | \$8,096,695         | 2        |
| Frost MS                                   | \$10,500,848        | 2        |
| Gaspar de Portola Charter MS               | \$17,704,187        | 2        |
| Vintage Math/ Science/Technology Magnet ES | \$5,312,821         | 2        |
| <b>TOTAL</b>                               | <b>\$55,059,901</b> |          |

## Building Area and Acres



|                                | Calahan ES      | Del Amo ES      | Figueroa ES     | Frost MS        | Gaspar de Portola Charter MS | Vintage Math/Science/Tech Magnet ES |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|------------------------------|-------------------------------------|
| Building Dates:                | 1958-2014       | 1950-2010       | 1925-1978       | 1969-2007       | 1960-1990                    | 1950-1997                           |
| Schools / Programs:            | 1 Program, TK-5 | 1 Program, TK-5 | 1 Program, TK-5 | 3 Programs, 6-8 | 3 Programs, 6-8              | 1 Program, K-5                      |
| Student Enrollment:            | 477             | 282             | 403             | 1,506           | 1,478                        | 727                                 |
| Budget:                        | \$6,220,174     | \$7,225,176     | \$8,096,695     | \$10,500,848    | \$17,704,187                 | \$5,312,821                         |
| *Source: E-CAR Reports 2024-25 |                 |                 |                 |                 |                              |                                     |

# Student Eligibility by Program at Six Schools

| Disability Category                      | Calahan ES | Del Amo ES | Figueroa ES | Frost MS   | Gaspar de Portola Charter MS | Vintage Math/ Science/Technology Magnet ES |
|------------------------------------------|------------|------------|-------------|------------|------------------------------|--------------------------------------------|
| Autism (AUD)                             | 41         | 31         | 34          | 33         | 71                           | 13                                         |
| Deaf-Blindness (DF)                      | <11        | 0          | 0           | 0          | 0                            | 0                                          |
| Deferred Eligibility (Preschool)         | 0          | 0          | 0           | 0          | 0                            | 0                                          |
| Emotional Disturbance (ED)               | 0          | 0          | 0           | <11        | <11                          | 0                                          |
| Hard of Hearing (HH)                     | <11        | 0          | 0           | <11        | <11                          | <11                                        |
| Intellectual Disability (ID)             | 0          | <11        | 0           | <11        | 0                            | 0                                          |
| Multiple Disabilities – Hearing (MDH)    | 0          | 0          | 0           | 0          | 0                            | 0                                          |
| Multiple Disabilities – Orthopedic (MDO) | <11        | 0          | 0           | 0          | <11                          | 0                                          |
| Multiple Disabilities – Vision (MDV)     | <11        | 0          | 0           | 0          | 0                            | 0                                          |
| Orthopedic Impairment (OI)               | 0          | <11        | 0           | 0          | <11                          | 0                                          |
| Other Health Impairment (OHI)            | 12         | <11        | <11         | 40         | 66                           | 22                                         |
| Specific Learning Disability (SLD)       | <11        | <11        | 15          | 54         | 82                           | 21                                         |
| Speech or Language Impairment (SLI)      | 16         | 15         | 13          | <11        | 18                           | 17                                         |
| Visual Impairment (VI)                   | <11        | 0          | 0           | 0          | 0                            | 0                                          |
| <b>Grand Total</b>                       | <b>88</b>  | <b>60</b>  | <b>65</b>   | <b>136</b> | <b>248</b>                   | <b>74</b>                                  |

To ensure confidentiality of individual student results and compliance with Los Angeles Unified policy and State guidelines, data is suppressed if the number of students included in calculations is less than 11.



# Calahan Elementary School Accessibility Enhancement Project

Board District 3, Region North

**General Scope:**

- Accessibility enhancements in 11 buildings

**Scope Includes:**

- 8 Paths of Travel
- 8 Restrooms
- 3 Drinking Fountains
- 1 Concrete Ramp
- 1 New Stage Lift & Adapt
- Other accessibility enhancements as required

**Project Budget: \$6,220,174**

|                        |       |
|------------------------|-------|
| • Site & Environmental | 4.3%  |
| • Plans                | 11.1% |
| • Construction         | 70.1% |
| • Management           | 8.3%  |
| • Other/Reserve        | 6.2%  |

**Project Schedule:**

Construction Start: Q1-2028  
Construction Completion: Q3-2029

**School Information:**

Grades: TK-5<sup>th</sup>  
Enrollment (2024-25): 477





# Del Amo Elementary School Accessibility Enhancement Project

Board District 7, Region South

**General Scope:**

- Accessibility enhancements in 14 buildings

**Scope Includes:**

- 30 Paths of Travel
- 8 Restrooms
- 5 Drinking Fountains
- 2 Concrete Ramps
- 2 Metal Ramps
- 1 Playground Component/Matting
- Other accessibility enhancements as required

**Project Budget: \$7,225,176**

- |                        |       |
|------------------------|-------|
| • Site & Environmental | 4.2%  |
| • Plans                | 11.2% |
| • Construction         | 70.0% |
| • Management           | 8.4%  |
| • Other/Reserve        | 6.2%  |

**Project Schedule:**

Construction Start: Q1-2028

Construction Completion: Q3-2029

**School Information:**

Grades: TK-5<sup>th</sup>

Enrollment (2024-25): 282



# **Figueroa Elementary School Accessibility Enhancement Project**

*Board District 1, Region South*

**General Scope:**

- Accessibility enhancements in 5 buildings

**Scope Includes:**

- 28 Paths of Travel
- 8 Restrooms
- 4 Drinking Fountains
- 1 Concrete Ramp
- 1 New Stage Lift & Adapt
- Other accessibility enhancements as required

**Project Budget: \$8,096,695**

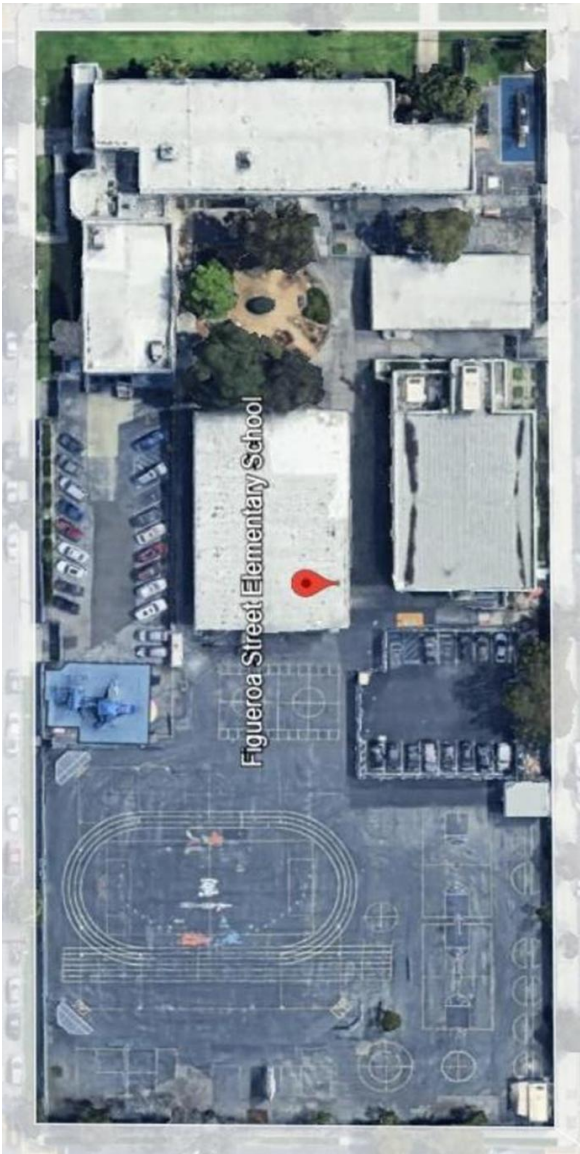
- |                        |       |
|------------------------|-------|
| • Site & Environmental | 3.7%  |
| • Plans                | 10.7% |
| • Construction         | 70.8% |
| • Management           | 8.5%  |
| • Other/Reserve        | 6.3%  |

**Project Schedule:**

Construction Start: Q1-2028  
Construction Completion: Q3-2029

**School Information:**

Grades: TK-5<sup>th</sup>  
Enrollment (2024-25): 403





# Frost Middle School Accessibility Enhancement Project

Board District 3, Region North

**General Scope:**

- Accessibility enhancements in 15 buildings

**Scope Includes:**

- 41 Paths of Travel
- 7 Restrooms
- 12 Drinking Fountains
- 6 Concrete Ramps
- 2 Parking Areas
- 1 New Stage Lift & Adapt
- Other accessibility enhancements as required

**Project Budget: \$10,500,848**

- |                        |       |
|------------------------|-------|
| • Site & Environmental | 3.2%  |
| • Plans                | 10.7% |
| • Construction         | 71.2% |
| • Management           | 8.5%  |
| • Other/Reserve        | 6.4%  |

**Project Schedule:**

Construction Start: Q1-2028  
Construction Completion: Q3-2029

**School Information:**

Grades: 6<sup>th</sup>–8<sup>th</sup>  
Enrollment (2024-25): 1,506



# Gaspar de Portola Charter Middle School Accessibility Enhancement Project

Board District 4, Region North

**General Scope:**

- Accessibility enhancements in 21 buildings

**Scope Includes:**

- 98 Signages
- 59 Paths of Travel
- 43 Furniture
- 12 Restrooms
- 13 Drinking Fountains
- 12 Concrete Ramps
- 10 Sinks
- 4 Casework/Counters
- 2 Parking Areas
- 2 Locker Room Modifications
- 2 Assembly Seats
- 2 Assistive Listening Devices
- 1 New Stage Lift & Adapt
- Other accessibility enhancements as required

**Project Budget: \$17,704,187**

|                        |       |
|------------------------|-------|
| • Site & Environmental | 3.0%  |
| • Plans                | 10.8% |
| • Construction         | 71.1% |
| • Management           | 8.6%  |
| • Other/Reserve        | 6.5%  |

**Project Schedule:**

Construction Start: Q1-2028  
Construction Completion: Q3-2029



**School Information:**

Grades: 6<sup>th</sup>–8<sup>th</sup>  
Enrollment (2024-25): 1,478



# Vintage Math/Science/Technology Magnet ES Accessibility Enhancement Project

## Board District 3, Region North

### **General Scope:**

- Accessibility enhancements in 6 buildings

### **Scope Includes:**

- 15 Paths of Travel
- 7 Restrooms
- 4 Drinking Fountains
- 1 Concrete Ramp
- 2 Metal Ramps
- 2 Parking Areas
- Other accessibility enhancements as required

### **Project Budget: \$5,312,821**

- |                        |       |
|------------------------|-------|
| • Site & Environmental | 4.9%  |
| • Plans                | 11.0% |
| • Construction         | 69.7% |
| • Management           | 8.3%  |
| • Other/Reserve        | 6.1%  |

### **Project Schedule:**

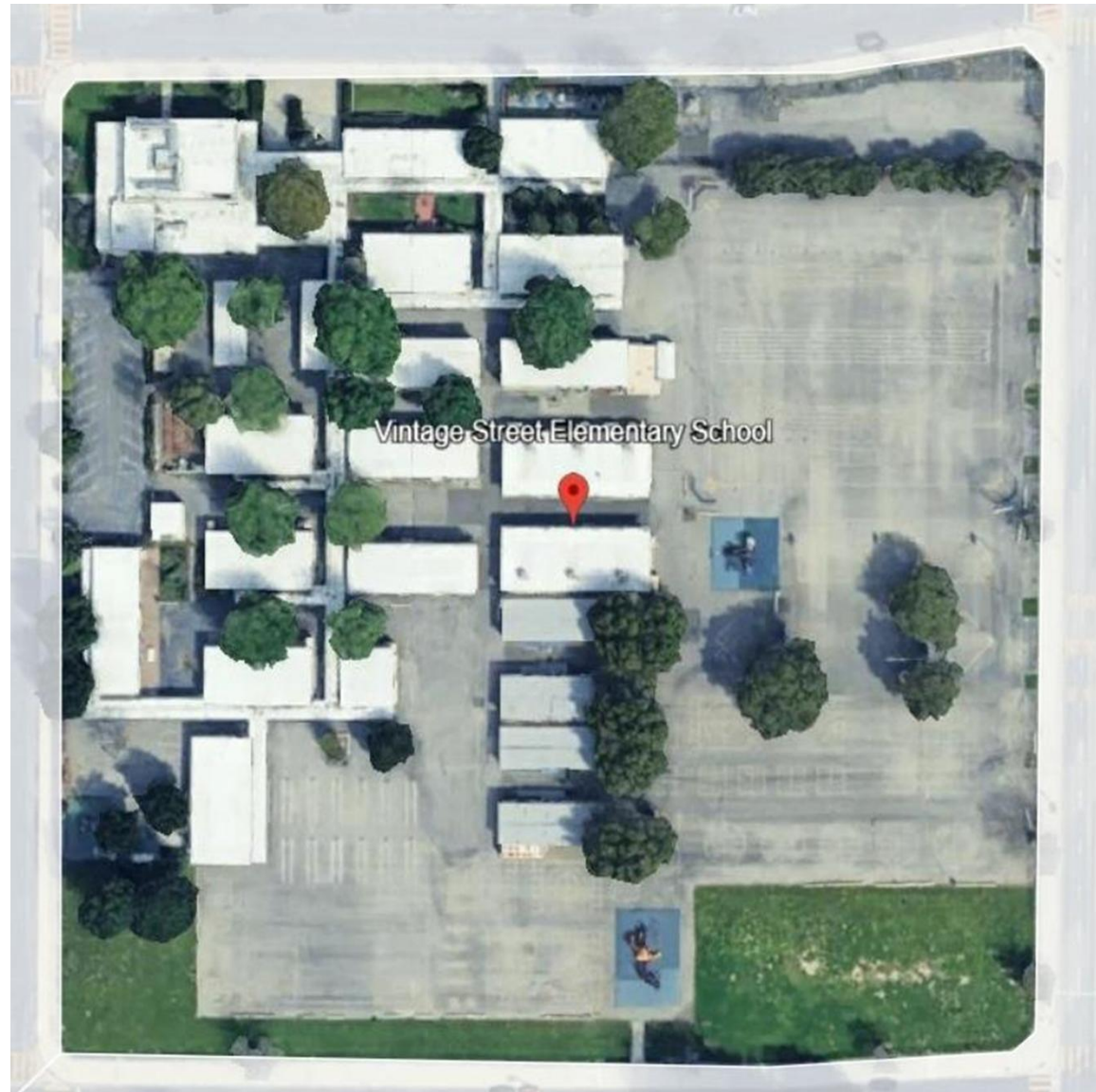
Construction Start: Q1-2028

Construction Completion: Q3-2029

### **School Information:**

Grades: K-5<sup>th</sup>

Enrollment (2024-25): 727



# Questions ?